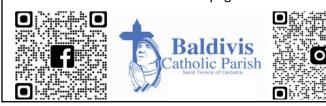


Parish News



CHECK US OUT ON FACEBOOK AND INSTAGRAM!

Open your phone camera and point it to each of the QR codes to follow our pages!



PRAY FOR OUR PRIESTS

Come and join us and pray with Our Blessed Mother for her Beloved Sons, the Priests. Each Friday, except the 1st Friday of the month (Following 9.00am Mass)

ADORATION + ROSARY + DIVINE MERCY + LITANY

ST TERESA OF CALCUTTA PARISH

PASTORAL COUNCIL MEETING

To be held on <u>Wednesday 1st May at 6.00pm</u> in the Narthex of the church

(please note the date has changed from 2/5/24)

House BLessing

Christ wants to come and transform your house and family during this Easter Season.

If you want to have your house blessed please contact Fr Alexis after Mass.

FUNDRAISING COMMITTEE

The first meeting for the new Fundraising Committee was held on Tuesday 16/4. The Coordinator of the Committee was nominated and we are pleased to advise that Joanne Hart has accepted the position. If you have any queries or ideas, please do not hesitate to contact her through the Parish Office on (08)9523 6097 or by Email : baldivis@perthcatholic.org.au

PENTECOST MISSIO

Our Lady of Lourdes Rockingham

2 Townsend Road, Rockingham (FREE EVENT)

Speaker : Deacon Bob Rice

Thursday, 16th May (5.30—10.00pm) "make disciples of all nations..." Matthew 28:19

For more information and registration please visit:

bit.ly/Missio24

FAITH FORMATION CATECHESIS



Christ has been victorious over death! He comes to conquer our fears and to open for us a way to new life.

COME AND LISTEN

Christ is Risen and wants to come into your life!



For more information contact Fr. Alexis Vega 08 9523 6097 **Topics for this week:**

Monday WHO IS GOD FOR YOU?

> Thursday WHO AM I?



ST TERESA OF CALCUTTA PARISH

FIFTH SUNDAY OF EASTER 28thAPRIL 2024



OUR PARISH VISION:

We are a Parish community embracing our Catholic faith and cherishing the Good News of Jesus Christ. Enriched by our diversity, we reach out to others and welcome all into our Parish. In the spirit of Mother Teresa and through our living and praying together, we want to grow strong in faith, hope and in our love for God and one another.

PARISH INFORMATION

Parish Priest:	Father Alexis Vega			
Parish Office:	739 Eighty Road, Baldivis WA 6171			
	Tel: 9523 6097			
Parish Secretaries: Helen Tippett - Resne' Stock				
Office hours:	Tues to Fri 9.30am to 1.30pm			
Email:	baldivis@perthcatholic.org.au			
Web:	www.BaldivisCatholicParish.org.au			
Facebook:	St Teresa of Calcutta Parish, Baldivis			
Facebook/Instagram Administrators:				
	Kevin Poppen & Ann Priest			
Reconciliation: Saturday 5:30pm or by appointment				
Adoration and Benediction: 1st Friday of the month after 9am mass				
Baptisms:	Second and fourth Sunday of the month			
All other sacraments: by appointment				
Sacramental Program Coordinator: Andrea Hall				
Safeguarding:	Email: baldivissafeguarding@gmail.com			
	Andrea Hall Mobile: 0428958406 Email: exmutare@westnet.com.au			
	Ricky McKenna Mobile: 0409087935 Email: ricky.mckenna@gmail.com			

Parish Calendar— 5th Week of Easter						
<u>Sun, 28th April</u>	Wed, 1st May	<u>Sat, 4th May</u>				
5th Sunday of Easter	St Joseph the Worker	5.30pm Confessions				
9:30am Mass	9.00am Mass	6.00pm Mass				
5.00pm Mass		·····				
	<u>Thu, 2nd May</u>					
Man 20th Anvil	St Athanasius	<u>Sun, 5th May</u>				
Mon, 29th April	8.00am Mass	6th Sunday of Easter				
7:30pm Catechesis—Faith formation	7:30pm Catechesis—Faith formation	9.30am Mass				
		5.00pm Mass				
<u>Tue, 30th April</u>	<u>Friday, 3rd May</u>					
St Pius V, Pope	Sts Philip & James, Apostles					
9.00am Mass	9.00am Mass					
MOTHER TERESA CATHOLIC COLLEGE						
College Principal: Ms Geri O'Keefe						
731 Eighty Road, Baldivis WA 6171	Phone: (08) 9591 7100	Phone: (08) 9591 7100				
Email: admin@motherteresa.wa.edu.au						
Web: www.motherteresa.wa.edu.a		atholic College				

Readings — Fifth Sunday of Easter

1st reading Acts 9:26-31

When Saul got to Jerusalem he tried to join the disciples, but they were all afraid of him: they could not believe he was really a disciple. Barnabas, however, took charge of him, introduced him to the apostles, and explained how the Lord had appeared to Saul and spoken to him on his journey, and how he had preached boldly at Damascus in the name of Jesus. Saul now started to go round with them in Jerusalem, preaching fearlessly in the name of the Lord. But after he had spoken to the Hellenists, and argued with them, they became determined to kill him. When the brothers knew, they took him to Caesarea, and sent him off from there to Tarsus. The churches throughout Judaea, Galilee and Samaria were now left in peace, building themselves up, living in the fear of the Lord, and filled with the consolation of the Holy Spirit.

Ps 21(22) Responsorial Psalm

I will praise you, Lord, in the assembly of your people.

My vows I will pay before those who fear him. The poor shall eat and shall have their fill. They shall praise the Lord, those who seek him. May their hearts live for ever and ever! R.

return to the Lord, all families of the given us. nations worship before him; They shall worship him, all the mighty of Alleluia, alleluia! the earth; before him shall bow all who go down to the dust. R.

And my soul shall live for him, my children serve him. They shall tell of the Lord to generations yet to come, declare his faithfulness to peoples yet unborn: 'These things the Lord has done.' R.

2nd Reading] John 3:18-24

My children, our love is not to be just words or mere talk, but something real and active; only by this can we be certain that we are children of the truth and be able to quieten our conscience in his presence, whatever accusations it may raise against us, because God is greater than our conscience and he knows everything. My dear people, if we cannot be condemned by our own conscience, we need not be afraid in God's presence, and whatever we ask him, we shall receive, because we keep his commandments and live the kind of life that he wants. His commandments are these: that we believe in the name of his Son lesus Christ and that we love one another as he told us to. Whoever keeps his commandments lives in God and God lives in him. We know that he

GOSPEL ACCLAMATION JOHN 15:4-5

Live in me and let me live in you, says the Lord; my branches bear much fruit. Alleluia!

JOHN 15:1-8 GOSPEL

lesus said to his disciples: 'I am the true vine, and my Father is the vinedresser. Every branch in me that bears no fruit he cuts away, and every branch that does bear fruit he prunes to make it bear even more. You are pruned already, by means of the word that I have spoken to you. Make your home in me, as I make mine in you. As a branch cannot bear fruit all by itself, but must remain part of the vine, neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me, with me in him, bears fruit in plenty; for cut off from me you can do nothing. Anyone who does not remain in me is like a branch that has been thrown away - he withers; these branches are collected and thrown on the fire, and they are burnt. If you remain in me and my words remain in you, you may ask what you will and you shall get it. It is to the glory of my Father that you should bear much fruit, and then you will be my disciples.'

All the earth shall remember and lives in us by the Spirit that he has



Saint Teresa of Calcutta, Jesus called you to bring the light of His love to those who live in darkness. By tender, loving care for the poorest and the neediest, you became the sign of God's presence, His love and compassion in the midst of suffering and pain.

Following your example, help us to recognise the face of Jesus in our suffering brothers and sisters and to serve Him with humility and joy. Teach us to be carriers of God's tender love and mercy and so bear witness that God still loves the world through each one of us. Amen

Understanding of the Word

Jesus said to his disciples "I am the vine, you are the branches. foremost Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out like a branch and wither; people will gather them and throw them into a fire and they will be burned."

We can't help focusing on the almost apocalyptic nature of the statement. And in another passage of the gospel, we recall when Jesus cursed the fig tree because it offered no fruit. But at its root, this passage in the Gospel of John is about being part of something greater than just yourself.

"If you remain in me and my words remain in you, ask for whatever you want, and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples."

What's interesting about this is that "vine" was a common image for God's people, going back, for example, to the book of Isaiah in the Hebrew Bible. But here it suggests immediately thoughts of spring. Of planting. Cutting and pruning. Applied to ourselves, as Jesus's disciples, it sounds painful, destructive, as nature is. But in this case, I think it is the care and attention of God the father that is

in lesus' message his disciples: to "You are already pruned because of the word that I spoke to you. Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me."

This is fundamentally relational. It's no longer possible for the individual disciples to be considered in isolation: one must realize they are always directly connected to Jesus, and through him, to his father.

Here Jesus is describing his relationship both to his father and to his disciples. But the relational view holds when we step further back and remember lesus and his relation to the Father and the Holy Spirit in the concept of the trinity. It too is fundamentally relational. This is a striking way for lesus to prompt his disciples to keep the commandments, which he does in the passage immediately after today's readings. And in the end, it's in keeping his commandments that our fruit is ultimately born on this vine of Christ.

Feast of the Week

Saints Philip and James 3rd May



Sts Philip and James known as St. Philip the Apostle and St. James the Less, were two of the twelve apostles of Jesus Christ. Although they are often overshadowed by some of the more well-known apostles such as Peter, Paul, and John, Philip and James played important roles in the early Christian church.

Saint Philip: One of the Twelve Apostles. He was likely a follower of Saint John the Baptist and knew that John pointed to Jesus as the Messiah. Possibly a fisherman by trade. Jesus encountered Philip and said, "Follow me" (John 1:43) Philip obeyed. After Pentecost, little is known about Philip's missionary activity. Ancient traditions suggest he preached in Greece, Phrygia, and Syria. Philip was martyred at an old age in in Hierapolis, Phrygia not far from Ephesus where Saint Paul established a church.

Saint James (James the Less): Brother of the Apostle Jude Thaddeus; both were sons of Alphaeus and one of the "Three Marys" at the Cross. An apostle who served Christ faithfully during the early days of the Church. These apostles, though less celebrated, contributed significantly to the spread of Christianity. Their faith and dedication continue to inspire believers today.

	Rosters-Weekend	4th & 5th May A	April 2024
Readers Sat 6.00pm: Sun 9:30am:	Alshandra Shaik & Liz Dwyer Helen Tippett & Vanessa Moretti	JUNIOR ALTAR SERV Sat 6.00pm: Sun 9:30am:	Joel Dueman Dane Leeson and Alex Hales
Sun 5.00pm: Sophie Astell & Anna Saviel \col.yte8: \col.yte8:		Sun 5.00pm: Extraordinary Min	Abigail Dwyer, Carlos Autagavaia HISTERS OF COMMUNION
Sat 6.00pm: Sun 9 30am: Sun 5.00pm:	Patrick Dwyer James Wynne Paul Dwyer	Sat 6.00pm: Sun 9.30am: Sun 5.00 pm:	Geri O'Keefe Jacinta Da Cruz & Silia Autagavaia Donna Garbin (if required)
		Counters	Kath Anderson & Maki Hales
Collections: 21st April 2024 1 st Collection: \$ 791.60 2 nd Collection: \$ 1,952.50		can set y	e to continue with your weekly donation, you your account for weekly direct deposits: Baldivis Parish 85B 086 006 Account 181363512