



Parish News



FEAST OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY HOLY DAY OF OBLIGATION

Friday 15 August 2025 Masses

9:00 am Mass with Mother Teresa College

At the gymnasium

6.00pm Parish Mass

RCIA - RITES OF CHRISTIAN INITIATION FOR ADULTS

CALL FOR CANDIDATES

I am calling you "come follow me" - Luke 18:22
A JOURNEY TO DISCOVER THE CATHOLIC FAITH
Is the Catholic Faith calling you? Is someone you
know thinking of becoming Catholic?

**WE WELCOME THOSE WHO WOULD LIKE
TO KNOW MORE ABOUT THE CATHOLIC FAITH
& COMPLETING THE SACRAMENTS**

We invite you to journey with us.

Contact **Jacqueline 0426 033 426** - To learn more.

RCIA Volunteers can help make this possible —

If you are already Catholic and would like to help
the RCIA team with the following:

Parish Sponsor

Prayer Sponsor EDITING

Friendly Face to Welcome guests

Helping to Serve refreshments at Meetings

MASS OFFERING

If you would like to have a Mass offered for your
special intention. Please take a **Mass Offering
Envelope** from the table in the Narthex, write your
intention, enclose a donation and hand it to Father
with the indication of when you would like the Mass
to be offered.

COME AND PRAY 'THE ROSARY'

AT ST TERESA OF CALCUTTA PARISH, BALDIVIS

8.30am before Mass

SUNDAY, TUESDAY, WEDNESDAY

& FRIDAY

9.00am after Mass THURSDAY



(Please note, during school holidays,
The Rosary will be at 8.30am before Mass on
Thursdays)



**SATURDAY,
4th October**



St Teresa of Calcutta Parish, Baldivis
PILGRIMAGE FOR THE JUBILEE YEAR OF HOPE 2025

ALL WELCOME

LEGION OF MARY

The Legion of Mary Seniors meet every
Sunday morning at 11.00am in the
Legion of Mary room adjacent to the
Altar



**COME AND JOIN—ALL ARE
WELCOME.**

*Please call Kevin Autagavaia—0416417487 or
speak to Silia Autagavaia OR speak to Sillia after
Mass*

CHURCH MINISTRY—CLEANING OF OUR CHURCH

Thank you to those already helping with this Ministry.

However, we need **MORE** volunteers to help to clean our
church. **If you can spare an hour** on a
Friday afternoon **OR** a Saturday morning,
once every 2 months or so, please contact
Helen or Gigi at the parish office so you
may be included on the roster— Tel: (08)
9523 6097



WE NEED YOUR HELP

**Are you looking for religious articles or
gifts for Baptism, First Holy Communion,
or Confirmation**

We are able to help you at the Piety Stall

Every Sunday after the 9.30am Mass

*During the month of **August** we will be opening
on some Saturday nights after the 6pm Mass as
well and some Sunday evenings after the 5pm
Mass.*

Please speak to Kevin at the Piety stall.



ST TERESA OF CALCUTTA PARISH

19TH SUNDAY IN ORDINARY TIME

10TH AUGUST 2025



OUR PARISH VISION:

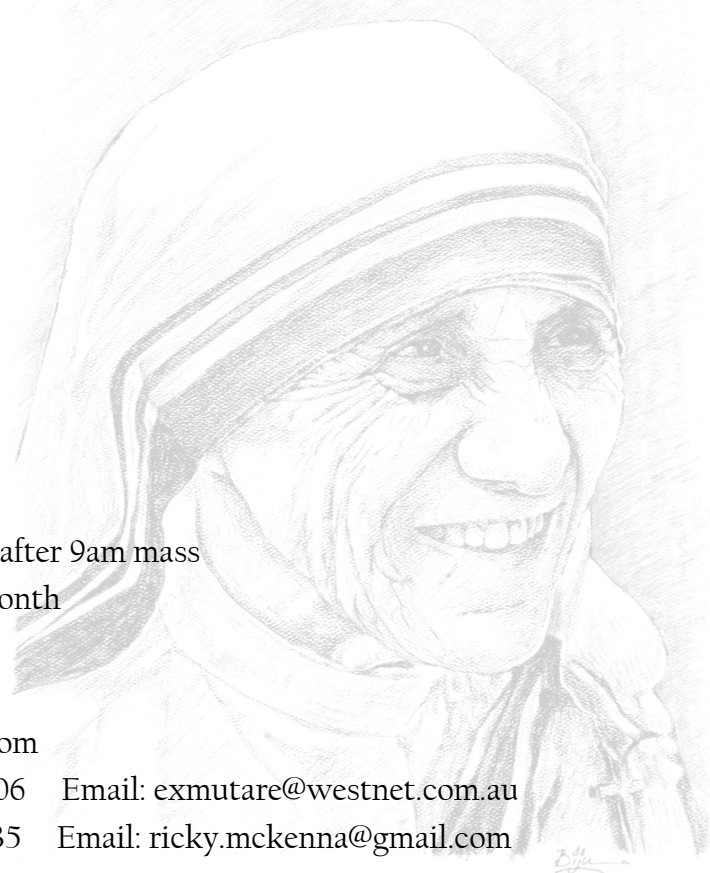
We are a Parish community embracing our Catholic faith and cherishing the Good News of Jesus Christ. Enriched by our diversity, we reach out to others and welcome all into our Parish. In the spirit of Mother Teresa and through our living and praying together, we want to grow strong in faith, hope and in our love for God and one another.

PARISH INFORMATION

Parish Priest: Father Alexis Vega
Parish Office: 739 Eighty Road, Baldivis WA 6171
Tel: 9523 6097
Parish Secretary: Helen Tippet and Gigi Agrela
Office hours: Tues to Fri 9.30am to 1.30pm
Email: baldivis@perthcatholic.org.au
Web: www.BaldivisCatholicParish.org.au
Facebook: St Teresa of Calcutta Parish, Baldivis
Facebook/Instagram Administrators:

Kevin Poppen & Ann Priest

Reconciliation: Saturday 5:30pm or by appointment
Adoration and Benediction: 1st Friday of the month after 9am mass
Baptisms: Second and Fourth Sunday of the month
All other sacraments: by appointment
Sacramental Program Coordinator: Andrea Hall
Safeguarding: Email: baldivissafeguarding@gmail.com
Andrea Hall Mobile: 0428958406 Email: exmutare@westnet.com.au
Ricky McKenna Mobile: 0409087935 Email: ricky.mckenna@gmail.com



PARISH CALENDAR - 10TH TO 17TH AUGUST

Sun, 10th August

19th Sunday in Ordinary Time

9:30am Mass
5:00pm Mass

Tue, 12th August

9:00am Mass

Wed, 13th August

9:00am Mass

Thurs, 14th August

St Maximilian Mary Kolbe

8:00am Mass

Fri, 15th August

The Assumption of the
Blessed Virgin Mary

9:00am Mass (College Gym)
6:00pm Mass (Church)

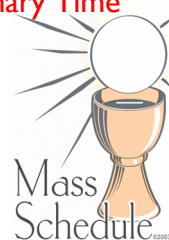
Sat, 16th August

5:30pm Confessions
6:00pm Mass

Sun, 17th August

20th Sunday in Ordinary Time

9:30am Mass
5:00pm Mass



MOTHER TERESA CATHOLIC COLLEGE

College Principal - Mr Jay Sutton
731 Eighty Road, Baldivis WA 6171
Email: admin@motherteresa.wa.edu.au
Web: www.motherteresa.wa.edu.au

Phone: (08) 9591 7100

Facebook: Mother Teresa Catholic College



19TH SUNDAY IN ORDINARY TIME—YEAR C

1ST READING

Wisdom 18:6-9

That night had been foretold to our ancestors, so that, once they saw what kind of oaths they had put their trust in, they would joyfully take courage. This was the expectation of your people, the saving of the virtuous and the ruin of their enemies; for by the same act with which you took vengeance on our foes you made us glorious by calling us to you. The devout children of worthy men offered sacrifice in secret and this divine pact they struck with one accord: that the saints would share the same blessings and dangers alike; and forthwith they had begun to chant the hymns of the fathers.

RESPONSORIAL PSALM

32(33):

Happy the people the Lord has chosen to be his own.

Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts. They are happy, whose God is the Lord, the people he has chosen as his own.

R.

The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. **R.**

Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. **R.**

2ND READING

Hebrews 11:1-2,8-19

Only faith can guarantee the blessings that we hope for, or prove the existence of the realities that at present remain unseen. It was for faith that our ancestors were commended. It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. By faith he arrived, as a foreigner, in the Promised Land, and lived there as if in a strange country, with Isaac and Jacob, who were heirs with him of the same promise. They lived there in tents while he looked forward to a city founded,

designed and built by God. It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore. All these died in faith, before receiving any of the things that had been promised, but they saw them in the far distance and welcomed them, recognising that they were only strangers and nomads on earth. People who use such terms about themselves make it quite plain that they are in search of their real homeland. They can hardly have meant the country they came from, since they had the opportunity to go back to it; but in fact they were longing for a better homeland, their heavenly homeland. That is why God is not ashamed to be called their God, since he has founded the city for them. It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he had been told: It is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead; and so, figuratively speaking, he was given back Isaac from the dead.

GOSPEL ACCLAMATION

Matt 24:42a,44

Alleluia, alleluia!
Be watchful and ready: You know not when the Son of Man is coming.
Alleluia!

GOSPEL

Luke 12:32-48

Jesus said to his disciples: 'There is no need to be afraid, little flock, for it has pleased your Father to give you the kingdom. 'Sell your possessions and give alms. Get yourselves purses that do not wear out, treasure that will not fail you, in heaven where no thief can reach it and no moth destroy it. For where your treasure is, there will your

heart be also. 'See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.' Peter said, 'Lord, do you mean this parable for us, or for everyone?' The Lord replied, 'What sort of steward, then, is faithful and wise enough for the master to place him over his household to give them their allowance of food at the proper time? Happy that servant if his master's arrival finds him at this employment. I tell you truly, he will place him over everything he owns. But as for the servant who says to himself, "My master is taking his time coming," and sets about beating the menservants and the maids, and eating and drinking and getting drunk, his master will come on a day he does not expect and at an hour he does not know. The master will cut him off and send him to the same fate as the unfaithful. The servant who knows what his master wants, but has not even started to carry out those wishes, will receive very many strokes of the lash. The one who did not know, but deserves to be beaten for what he has done, will receive fewer strokes. When a man has had a great deal given him, a great deal will be demanded of him; when a man has had a great deal given him on trust, even more will be expected of him.'



Saint Teresa of Calcutta, Jesus called you to bring the light of His love to those who live in darkness. By tender, loving care for the poorest and the neediest, you became the sign of God's presence, His love and compassion in the midst of suffering and pain.

Following your example, help us to recognise the face of Jesus in our suffering brothers and sisters and to serve Him with humility and joy. Teach us to be carriers of God's tender love and mercy and so bear witness that God still loves the world through each one of us. **Amen**

Understanding the Gospel

Jesus' instructions on how to be ready for the coming judgment continue in the stories and sayings found in today's Gospel. We are not to be like the greedy rich man in last Sunday's Gospel who planned to store his great harvest in barns rather than share it. We are, rather, to share our wealth with those in need. The antidote for the anxiety brought on by the coming judgment is to relinquish our possessions and provide for the needs of others. Our treasure will be in heaven where it will not wear out or be destroyed.

The other major way to be ready for the coming judgment is to be watchful. In Luke's Gospel, Jesus tells a parable about watchfulness to begin making this point. We must be like servants waiting for the master's return from a wedding banquet, which, even now, can last for a few days in the Middle East. We must be watchful so that even if the master comes after midnight, we will be ready for him. This is what the coming of the Son of Man will be like. Peter asks if this parable is meant for the apostles or

for the large crowd that has gathered to listen to Jesus. Without answering Peter's question, Jesus responds with another parable about servants awaiting the return of their master. It begins with a question: "Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time?" This parable adds to the theme of watchfulness; it explains how to wait and reminds us of the reward for the faithful follower at the heavenly banquet after the judgment. If it is addressed to the apostles, then it could also be addressed to leadership in the early Church. Either way, the parables reminds us that we should be found doing our jobs when the master arrives. If we are doing our jobs, our reward will be great. But if we relax, neglect our duties, and begin to act like the greedy rich man—eating, drinking, and making merry—we will not have a place in the kingdom. Watchfulness means living in such a consistently moral and obedient way that we are always ready to give an account to God of how we have lived.

Saint of the Week

Assumption of the Blessed Virgin Mary

Feast Day: 15 August



The commemoration of the death of the Blessed Virgin Mary (the Dormition, or falling asleep, as it was known in the East) is known as the Assumption because of the tradition that her body did not decay but that she was raised up, body and soul, into heaven. This tradition was already present in the sixth century; by the beginning of the twentieth century it was widespread; and after consulting the views of bishops and people all over the world, the Pope formally and infallibly declared the doctrine of the Assumption to be part of the authentic and ancient doctrine of the universal Church.

Rosters—Weekend of 16th and 17th August 2025

Readers

Sat 6.00pm: Jennifer Stephen & Patrick Dwyer
Sun 9:30am: Georgina Kandie
Sun 5.00pm: Sophie and Hannah Astell

Acolytes

Sat 6.00pm: Fabian Henry
Sun 9 30am: Ricky McKenna
Sun 5.00pm: Fernan Rodelas

Flowers: Gigi Agrela and Maki Hales

Counters: Jennifer and Fabian

CLEANING OF THE CHURCH : Evelyn Mbimbi, Peter Kariuki, Rodolfo Weber Silva Xavier

JUNIOR ALTAR SERVERS

Sat 6.00 Sebastian Jaramillo & Fabian Wells
Sun 9:30am: Esomchi and Chiagoziem Ogbodo
Sun 5.00pm Izabella Moretti and Audrey Gryl

Extraordinary Ministers of Communion

Sat 6.00pm: Patrick Dwyer
Sun 9.30am: Derrick Carson

Parish Collection— 3rd August 2025

1st Collection: \$ 1055.00
2nd Collection: \$ 2152.75

If you would like to continue with your weekly donation, you can set your account for weekly direct deposits:

First Collection

Acc Name: Baldvis Presbytery
 BSB 086006 Acc 245136416

Second Collection

Acc Name :Baldvis Parish
 BSB 086006 Acc 181363512